+213 337 6701

Art Unit:

T-066 P.002/007 F-410

FORM P1 0-1083

81864.0026 Customer No.: 26021

00

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

RECEIVED **CENTRAL FAX CENTER**

SEP 0 8 2006

In re appli- ation of:

Goulchi NIBHIZAWA, et al.

Serial No:

10/675,797

Confirmation No.: 2234

Filed:

September 29, 2003

For:

METHOD FOR MANUFACTURING R-T-B SYSTEM

RARE EARTH PERMANENT MAGNET

Mall Stor, AMENDMENT Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Dear Sir

John P. Sheehan Examiner:

1742

I hereby certify that this correspondence is being transmitted via facsimile to (571)273-8300:

Mail Stop Amendment Commissioner for Patents

P.O. Box 1450 Alexandria, VA 22313-1450 on

September 8, 2006 Date of Deposit

Rhonda Hurt

Name Rhouda \$1.09/08/2006

Transmitted herewith is an amendment in the above-identified application.

Statement Concerning Common Ownership Under 35 U.S.C. § 103(c)

No additional fee is required.

The fee has been calculated as shown below:

	(Col. 1) CLAIMS REMAINING AFTER AMENDMENT		(Col. 2) HIGHEST NUMBER PREVIOUSLY PAID FOR		(Cul. 3) PRESENT EXTRA*		LG/SM \$ ENTITY FEE		ADD'L FEE DUE	
TOTAL · LAIMS FEE	6	1-	20	# F	0	LG=\$50 SM=\$25	\$	\$	٥	
INDE: ENDENT	1	1.	3	•	0	LG=\$200 SM=\$100	\$	\$	o	
CLAIMS FEE FIRST PI ESENTATION	N OF MULTIPLE DEPENDENT	CLAIMS			LAR SMA	GE ENTITY FEE	= \$350 = \$180	\$	0	
ADDITI(III AL SIZE FEE	(IF ANY) (TOTAL PAGES OF	SPEC AN	D DRAWINGS TOG	ETHER)	\$250 FOR EACH SHEETS	ADDITIONAL 50		\$	0	
						1	TOTAL	\$	_ 0	

If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.
 If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
 If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space. The "Highest Number Previously Paid For" (Total or Inc. pendent) is the highest number found from the equivalent box on Col. 1 of a prior amendment or the number of claims originally filed.

A check in the amount of \$	0	to cover the additional	l claims fe	ee is end	bezok	A copy	of this	sheet	IS
enclosed.							- 6 463-	-64	:-

A check in the amount of \$___0 to cover the extension fee is enclosed. A copy of this sheet is enclosed.

The Commissioner is hereby authorized to charge any deficiencies of fees associated with this 冈 communication or credit any overpayment to Deposit Account No. 50-1314. A copy of this sheet Is enclosed.

Any filing fees under 37 C.F.R. § 1.16 for the presentation of extra claims

Any patent application processing fees under 37 C.F.R. § 1.17

Respectfully submitted, HOGAN & HARTSON L.L.P

Date: September 8, 2006

Billmore: Tower

500 South Grand Avenue, Suite 1900

Los Angeles, California 90071 Telephone: 213 337-6700 Facsimile: 213 337-6701

Dariush G. Adli Registration No. 51,386

Attorney for Applicant(s)

+213 337 6701

Art Unit:

Examiner:

(571)273-8300:

P.O. Box 1450

Rhonda Hurt Name

Phond

Signature

Mail Stop Amendment Commissioner for Patents

September 8, 2006

Date of Deposit

Alexandria, VA 22313-1450 on

1742

John P. Sheehan

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T-066 P.003/007 F-410

09/08/2006

FORM PTU-1083

81864.0026

Customer No.: 26021

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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SEP 0 8 2006

In re application of:

Gouichi NIS HIZAWA, et al.

10/675,797 Serial No: Confirmation No.: 2234

Filed:

September 29, 2003

For:

METHOD FOR MANUFACTURING R-T-B SYSTEM

RARE EARTH PERMANENT MAGNET

Mail Stop AMENDMENT Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith is an amendment in the above-identified application.

Statement Concerning Common Ownership Under 35 U.S.C. § 103(c)

 \boxtimes No ..dditional fee is required.

	(Col. 1) CLAIMS REMAINING AFTER AMENDMENT	(Col. 2) HIGHEST NUMBER PREVIOUSLY PAID FOR		(Col. 3) PRESENT EXTRA		LG/SM 5 ENTITY FEE		ADD'L FEE DUE	
TOTAL CI AIMS FEE	6	1.	20	73	0	LG=\$50 SM=\$25	\$	\$	0
INDEPI NDENT	1	-	3	***	0	LG=\$200 SM=\$100	\$	\$	0
	OF MULTIPLE DEPENDEN	T CLAIN	AS .		LARG SMAL	E ENTITY FEE	= \$360 = \$180	\$	0
ADDITIONAL SIZE FEE	(IF ANY) (TOTAL PAGES OF	SPEC	AND DRAWINGS TOGETH	IER)	\$250 FOR EACH A SHEETS	ODITIONAL SO	3	\$	0
***************************************							TOYAL	\$	0

If the unity in Cot. 1 is less than the entry in Cot. 2, write "0" in Cot. 3.

If the Highest Number Previously Paid For IN THIS SPACE is less than 20, write "20" in this space. The "Highest Number Previously Paid For (Total or If the rilghest Number Previously Paid For IN THIS SPACE is less than 3, write "3" in this space. The "Highest Number of deline gridinally filed. Independent) is the highest number found from the equivalent box on Col. 1 of a prior amendment or the number of claims originally filed.

_	A clieck in the amount of \$ 0 to cover the additional daims tee is enclosed. A copy of this street is enclosed.
	A check in the amount of \$0 to cover the extension fee is enclosed. A copy of this sheet is enclosed.
	The Commissioner is hereby authorized to charge any deficiencies of fees associated with this communication or credit any overpayment to Deposit Account No. 50-1314. A copy of this sheet is enclosed.

Any filing fees under 37 C.F.R. § 1.16 for the presentation of extra claims

Any patent application processing fees under 37 C.F.R. § 1.17

Date: September 8, 2006

Biltmore Fower

500 South Grand Avenue, Suite 1900

Los Angries, California 90071 Telephone: 213 337-6700 Facsimile: 213 337-6701

HOGAN & HARTSON L.L

Respectfully submitted,

Dariush G. Adli Registration No. 51,386 Attorney for Applicant(s)

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HOGAN & HARTSON SEP 0 8 2006

Hogan & Hartson U.P. Biltmore Tower 500 South Grand Avenue, Suite 1900 Los Angeles, CA 90071 +1.213.337.6700 Tel +1.213.337.6701 Fax

www.hhlaw.com

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Company:

Fax Number:

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Exammer John P. Sheehan

Commissioner for Patents

(571) 273-8300

Art Unit No. 1742

Fron

Dariush G. Adli, Ph.D.

For internal purposes only:

September 8, 2006

Client number:

81864,0026

Date Time

Attorney billing number:

5214

Confirmation number: (return fax confirmation to R. Hurt)

Total number of pages incl. cover page:

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MESSAGE:

Patent Application No.: 10/675,797; Our Ref. 81864.0026

I hereby certify that the following documents:

- ⋈ Amendment Transmittal
- Statement Concerning Common Ownership Under 35 U.S.C.
 § 103(C)

are being facsimile transmitted to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, for filing in the above application.

September 8, 2006

Date of Deposit

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T-066 P.007/007 F-410

Date

Appl. No. 10/675,797

Attorney Docket No. 81864.0026 Customer No.: 26021

1742

Examiner: John P. Sheehan

I hereby certify that this correspondence

is being transmitted via facsimile to

Alexandria, VA 22313-1450 on

Art Unit:

(571)273-8300:

P.O. Box 1450

Rhonda Hurt Name

grandn. Signature

Mail Stop Amendment Commissioner for Patents

September 8, 2006 Date of Deposit

RECEIVED CENTRAL FAX CENTER

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

SEP 0 8 2006

In re application of:

Gouichi NISHIZAWA, et al.

Serial No: 10/675,797

Confirmation No.:

2234

File:

September 29, 2003

For:

METHOD FOR MANUFACTURING R-T-B

SYSTEM RARE EARTH PERMANENT

MAGNET

STATEMENT CONCERNING COMMON OWNERSHIP UNDER 35 U.S.C. § 103(C)

Mail Stop Amendment Commissioner for Patents PO Box 1450 Ale\andria, VA 22313-1450

Dear Sir:

In the Office Action dated March 9, 2006, claims 1-6 were provisionally rejected, under 35 U.S.C. § 103(a), for double patenting under over claims 1-6 of copending Application No. 10/799,243. The present application and the copending 10/799,243 application were, at the time the invention of the present application was made, either owned by, or subject to an obligation of assignment to TDK Corporation.

If there are any fees due in connection with the filing of this response, please charge the fees to our Deposit Account No. 50-1314.

Respectfully submitted,

HOGAN & HARTSON L.L.P.

Date: September 8, 2006

Dariush G. Adli

Registration No. 51,386 Attorney for Applicant(s)

500 South Grand Avenue, Suite 1900

Los Angeles, California 90071

Phone: 213-337-6700 Fax: 213-337-6701